

BASIC DETAILS

03398--SAINIK SCHOOL CIVIL LINES REWA M P
Dated : 25-10-2016

| | | | |
|---|---|------------------------------------|-----------------------------|
| SCHOOL NAME | SAINIK SCHOOL CIVIL LINES REWA M P | SCHOOL CODE | 03398 |
| ADDRESS | SAINIK SCHOOL,CIVIL LINES,REWA | AFFILIATION CODE | 1080001 |
| PRINCIPAL | MR COL V RAVINDRA KUMAR | PRINCIPAL'S CONTACT NUMBER | 9406749003 |
| PRINCIPAL'S EMAIL ID | principal@sainikschoolrewa.ac.in | PRINCIPAL'S RETIREMENT DATE | 31/12/2020 |
| SCHOOL'S CONTACT NUMBER | 7662-257109 | SCHOOL'S EMAIL ID | info@sainikschoolrewa.ac.in |
| SCHOOL'S WEBSITE | www.sainikschoolrewa.ac.in | SCHOOL'S FAX NUMBER | 07662254803 |
| LANDMARK NEAR SCHOOL | Raj Niwas, Rewa | YEAR OF ESTABLISHMENT | 1962 |
| AFFILIATION VALIDITY | 1962 TO 2022 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | Sainik School Society, Ministry of Defence, Delhi | REGISTRATION DATE | 10/10/1961 |
| SOCIETY REGISTRATION NUMBER | 1863 of 1961-62 | REGISTRATION VALIDITY | 31/12/2099 |

| | | | |
|---------------------------------|--|--|--|
| NOC ISSUING AUTHORITY | Sainik Schools Society, Ministry of Defence, Delhi | NOC ISSUING DATE | 10/10/1961 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\NA) | NON PROPRIETY CHARTER AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schd |

FACULTY DETAILS**03398--SAINIK SCHOOL CIVIL LINES REWA M P**
Dated : 25-10-2016

| | | | |
|---|----|---|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 28 | NUMBER OF PGTs | 09 |
| NUMBER OF TGTs | 19 | NUMBER OF PRTs | 00 |
| NUMBER OF PETs | 02 | OTHER NON-TEACHING STAFF | 01 |
| NUMBER OF CTET/TET QUALIFIED TEACHERS | 06 | NUMBER OF TRAININGS ATTENDED BY TEACHERS SINCE LAST YEAR | 01 |

STUDENT DETAILS

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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|--------------------------|
| 1 | 00 | 00 |
| 2 | 00 | 00 |
| 3 | 00 | 00 |
| 4 | 00 | 00 |
| 5 | 00 | 00 |
| 6 | 02 | 58 |
| 7 | 02 | 85 |
| 8 | 02 | 77 |
| 9 | 03 | 119 |
| 10 | 03 | 105 |
| 11 | 02 | 72 |
| 12 | 02 | 49 |

ACADEMIC DETAILS**03398--SAINIK SCHOOL CIVIL LINES REWA M P**
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| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|--|
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 541---SPORTS/INDIGENOUS SPORTS 542---NCC/NSS | 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 083---COMPUTER SCIENCE 301---ENGLISH CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES |

INFRASTRUCTURE DETAILS03398--SAINIK SCHOOL CIVIL LINES REWA M P
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| | | | |
|--|--------|---|-------|
| AREA OF SCHOOL IN SQUARE METRES | 106837 | AREA OF PLAYGROUND IN SQUARE METRES | 42465 |
| TOTAL BUILDING BLOCKS | 11 | NUMBER OF SITES | 01 |
| TOTAL NUMBER OF ROOMS | 44 | NUMBER OF WASHROOMS FOR FEMALE STAFF | 01 |
| NUMBER OF WASHROOMS FOR MALE STAFF | 01 | TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 |
| TOTAL NUMBER OF MEDIUM- SIZED ROOMS | 11 | TOTAL NUMBER OF LARGE-SIZED ROOMS | 28 |
| NUMBER OF MALE STAFF ROOM | 01 | NUMBER OF FEMALE STAFF ROOM | 00 |
| TOTAL NUMBER OF LIBRARIES | 01 | TOTAL NUMBER OF PLAYGROUNDS | 20 |
| TOTAL NUMBER OF CANTEENS | 00 | NUMBER OF STAFF CANTEENS | 00 |

| | | | |
|---|----|--|-----|
| NUMBER OF WATER PURIFIERS/ROs | 10 | NUMBER OF AUDITORIUMS | 01 |
| TOTAL NUMBER OF TOILETS | 37 | NUMBER OF GIRLS' TOILET | 02 |
| NUMBER OF BOYS' TOILET | 33 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED | 00 |
| NUMBER OF LIFTS/ELEVATORS | 00 | NUMBER OF LABORATORIES | 07 |
| NUMBER OF ACTIVITY ROOMS | 05 | NUMBER OF GUARDS EMPLOYED FOR SAFETY | 10 |
| NUMBER OF SMART CLASSES | 16 | DOES YOUR SCHOOL HAS HOSTEL FACILITY? | YES |
| NUMBER OF FIRE EXTINGUISHERS | 08 | NUMBER OF SPRINKLERS | 05 |
| NUMBER OF BUSES OWNED | 00 | NUMBER OF BUSES HIRED | 00 |
| NUMBER OF VANS/MATADORS | 02 | NUMBER OF DRIVERS | 03 |
| NUMBER OF VEHICLES AVAILABLE FOR STAFF | 02 | NUMBER OF PRIVATE CARS AVAILABLE | 02 |

| | | | |
|---|-------------|--|------------|
| TRANSPORT COORDINATOR | Adm Officer | TRANSPORT COORDINATOR CONTACT | 9589680937 |
| ANY OTHER ACADEMIC ACTIVITY RUNNING ON CAMPUS? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| NUMBER OF COMPUTERS IN COMPUTER LAB | 55 | NUMBER OF WEB SERVERS IN SCHOOL | 00 |
| DOES YOUR SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE? | NO |
| DOES YOUR SCHOOL HAS CLINIC FACILITY? | YES | DOES YOUR SCHOOL HAS A STRONG ROOM? | YES |
| DOES YOUR SCHOOL HAS A GYMNASIUM? | YES | IS YOUR SCHOOL WI-FI ENABLED? | NO |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES YOUR SCHOOL HAS FIRE ALARMS? | YES |

| | | | |
|--|--|--|--|
| DOES YOUR SCHOOL HAS SPORTS FACILITY? | YES | DOES YOUR SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES YOUR SCHOOL HAS A SWIMMING POOL? | YES | DOES YOUR SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\03398.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\transport\03398.PDF) |

LOCATION DETAILS

03398--SAINIK SCHOOL CIVIL LINES REWA M P
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| | | | |
|--------------------------------|--|--|-----|
| NEAREST BANK | Punjab Natinol Bank, Sainik School, Rewa (MP) | DISTANCE OF BANK FROM SCHOOL | 1 |
| NEAREST RAILWAY STATION | Rewa railway station | DISTANCE OF RAILWAY STATION FROM SCHOOL | 8 |
| NEAREST METRO STATION | no | DISTANCE OF METRO FROM SCHOOL | |
| NEAREST BUS TERMINAL | Sardar Valabh Bhai Patel Inter-State Bus Stand (New Bus Stand) | DISTANCE OF BUS TERMINAL FROM SCHOOL | 5 |
| NEAREST AIRPORT | Bamrauli Airport, Allahabad (UP) | DISTANCE OF AIRPORT FROM SCHOOL | 140 |
| NEAREST HOSPITAL | Sanjay Gandhi & Gandhi Memorial Hospital,Rewa (MP) | DISTANCE OF HOSPITAL FROM SCHOOL | 7 |
| NEAREST POLICE STATION | University Rewa Police Station | DISTANCE OF POLICE STATION FROM SCHOOL | 6 |

OTHER VITAL DETAILS

03398--SAINIK SCHOOL CIVIL LINES REWA M P
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| | | | |
|---|-----------------------------------|---|------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/98.7 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 94.73/100 |
| WELLNESS TEACHER | Counsellor | GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Principal |
| MOBILE NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9406749003 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | principal |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Vice Principal | MOBILE NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9589680937 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | headmaster@sainikschoolrewa.ac.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Adm Offi |
| MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9589680937 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | registrar |
| NUMBER OF DOCTORS IN SCHOOL CLINIC | 1 | NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| NUMBER OF BEDS IN SCHOOL CLINIC | 20 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |

| | | | |
|--|---|---|-----------------------------|
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | NO | EPF REGISTRATION NUMBER | 00000 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Punjab N |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\03398.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (Pc FileNam |
| BEST PRACTICES OF SCHOOL | | | |
| THE SCHOOL WILL ENDEAVOR TO PREPARE THE STUDENTS TO JOIN THE NATIONAL DEFENSE ACADEMY/NAVAL ACADEMY WITH COMMISSIONED OFFICERS OF THE INDIAN ARMED FORCES. | | | |

FEE STRUCTURE OF SCHOOL**03398--SAINIK SCHOOL CIVIL LINES REWA M P**
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| CLASS | ADMISSION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | TUITION FEE (in Rupees) | YEARLY OTHER CHARGES (in Rupees) |
|-----------------------------|--|---|--|---|
| PRIMARY | 00 | 00 | 00 | 00 |
| MIDDLE | 00 | 00 | 52494 | 22838 |
| SECONDARY | 00 | 00 | 52494 | 22838 |
| SENIOR SECONDARY | 00 | 00 | 52494 | 22838 |

PHOTO OF SCHOOL

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SCHOOL PHOTOS**GEO-TAGGED PHOTO****PLAYGROUND PHOTO**

LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



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